

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF VIRGINIA  
Alexandria Division

IN RE: Alice Elizabeth Pittman

Chapter 11

**UNITED STATES TRUSTEE'S NOTICE THAT MEETING OF CREDITORS  
WILL BE CONDUCTED TELEPHONICALLY**

NOTICE IS HEREBY GIVEN that the Section 341 Meetings of Creditors originally scheduled as in person meetings in the cases on the attached list will be conducted telephonically. The Debtor(s), Counsel for Debtor(s) (if any), Creditors and Parties in Interest, please take note of the important information below for the case(s) applicable to you and mark your calendars accordingly.

**Date and Time of Section 341 Meeting of Creditors:**

Date: **April 23, 2020**

Time: **11:00 AM**

Location: **Attend by Telephone Conference: (877) 465-7076. Participant Code: 7191296#**

**NOTICE is further given that the failure of a Debtor(s) to appear at the Debtor(s)' meeting of creditors may result in the dismissal of the Debtor(s)' case.**

Dated: April 13, 2020

JOHN P. FITZERALD, III  
ACTING U. S. TRUSTEE, REGION FOUR

By: /s/ Jack I. Frankel  
Jack I. Frankel  
Trial Attorney  
Office of the United States Trustee  
1725 Duke Street, Suite 650  
Alexandria, VA 22314  
[jack.i.frankel@usdoj.gov](mailto:jack.i.frankel@usdoj.gov)

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
Eastern District of VirginiaIn re:  
Alice Elizabeth Pittman  
DebtorCase No. 20-10452-KHK  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0422-9

User: glennj  
Form ID: pdfntcaPage 1 of 1  
Total Noticed: 4

Date Rcvd: Apr 16, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 18, 2020.

db +Alice Elizabeth Pittman, 8110 Georgetown Pike, Mc Lean, VA 22102-1415  
15250118 +Gary Pittman, 8110 Georgetown Pike, Mc Lean, VA 22102-1415  
15250120 +Truman 2016 SC6 Title Trust, Rushmore Loan Management, PO Box 52708, Irvine, CA 92619-2708Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
15250119 E-mail/Text: specialhandling@glasserlaw.com Apr 17 2020 05:28:38 Glasser & Glasser,

580 E Main St Ste 600, Norfolk, VA 23510-2322

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*  
cr U.S. Bank, National Association as Legal Title Tru

TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 18, 2020

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 13, 2020 at the address(es) listed below:

Daniel Kevin Eisenhauer on behalf of Creditor U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust ANHSOrlans@InfoEx.com, ecfaccount@orlans.com  
Daniel M. Press on behalf of Debtor Alice Elizabeth Pittman dpress@chung-press.com, pressdm@gmail.com  
Jack Frankel on behalf of U.S. Trustee John P. Fitzgerald, III jack.i.frankel@usdoj.gov, USTPRegion04.ax.ecf@usdoj.gov; paula.f.blades@usdoj.gov  
John P. Fitzgerald, III ustpregion04.ax.ecf@usdoj.gov

TOTAL: 4